

## **AGENDA**

### **Adult Protection Coordinating Council**

**November 16, 2009**

I. Call to Order

Jeff Moore

### **ACTION**

II. Freedom of Information Act/Americans with Disabilities Act Compliance Pledge Jeff Moore

This body's official minutes will indicate that this meeting is in compliance with the Freedom of Information Act's mandate that the public be notified when the public's business is being done, and that furthermore, the public has been notified that this facility is accessible to individuals with disabilities, and special accommodations could have been provided if requested in advance.

III. Approval of Minutes (August 17, 2009)

Jeff Moore

### **INFORMATION**

IV. Mandatory Minimum Sentences

Silver Haired  
Legislature

V. Legislative Committee Report

William Bilton

VI. Quarterly Update: SLED Special Victims Unit

Patsy Lightle

VII. Other Business/Next Meeting

Jeff Moore

(February 8, 2010 at 10:00 a.m., Room 251 A&B, Department of Disabilities and Special Needs)